

OFFICIAL CONSTITUTION PRIMARY BALLOT

A _____ County	B Primary Election	C March 6, 2012	
Instructions to Voter 1. To vote , you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote , darken the oval (●) to the left of the line provided and write in the candidate's name 6. If you make a mistake or want to change your vote , please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.	For Presidential Delegates to the National Convention (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For U.S. Senator (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Representative to Congress (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Justice of the Supreme Court (Full Term Commencing 1-1-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Justice of the Supreme Court (Full Term Commencing 1-2-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	For Justice of the Supreme Court (Unexpired Term Ending 12-31-14) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Judge of the Court of Appeals (_____ District) (Full Term Commencing _____) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Member of State Central Committee (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For State Senator (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name VOTE BOTH SIDES	
	A 001 _____ TWP A	B 0001:1	C 001

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the March 2012 Primary Election.
 The space for a write-in candidate should be provided only if applicable. See Ballot Printing Instructions.

OFFICIAL CONSTITUTION PRIMARY BALLOT

D _____ County	E Primary Election	F March 6, 2012
For State Representative (_____ District) (Vote for Not More Than 1)	For Clerk of the Court of Common Pleas (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
For Judge of the Court of Common Pleas (Full Term Commencing _____) (Vote for Not More Than 1)	For Sheriff (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
For County Commissioner (Full Term Commencing 1-2-13) (Vote for Not More Than 1)	For County Recorder (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
For County Commissioner (Full Term Commencing 1-3-13) (Vote for Not More Than 1)	For County Treasurer (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
For Prosecuting Attorney (Vote for Not More Than 1)	For County Engineer (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
	For Coroner (Vote for Not More Than 1)	
	☐ Print Candidate Name	
	☐ Print Candidate Name	
D 001 _____ TWP A	E 0001:1	

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout
for candidates for the March 2012 Primary Election.
The space for a write-in candidate should be provided only if applicable. See Ballot Printing Instructions.

OFFICIAL DEMOCRATIC PRIMARY BALLOT

A _____ County	B Primary Election	C March 6, 2012	
Instructions to Voter 1. To vote , you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote , darken the oval (●) to the left of the line provided and write in the candidate's name 6. If you make a mistake or want to change your vote , please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.	For Delegates-at-Large and Alternates-at-Large to the National Convention (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For U.S. Senator (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Representative to Congress (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Justice of the Supreme Court (Full Term Commencing 1-1-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Justice of the Supreme Court (Full Term Commencing 1-2-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name 	For Justice of the Supreme Court (Unexpired Term Ending 12-31-14) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Judge of the Court of Appeals (_____ District) (Full Term Commencing _____) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Member of State Central Committee, Man (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Member of State Central Committee, Woman (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name VOTE BOTH SIDES	
	A 001 _____ TWP A	B 0001:1	C 001

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the March 2012 Primary Election.
 The space for a write-in candidate should be provided only if applicable. See Ballot Printing Instructions.

OFFICIAL DEMOCRATIC PRIMARY BALLOT

D _____ County	E Primary Election	F March 6, 2012
For State Senator (_____ District) (Vote for Not More Than 1)	For Prosecuting Attorney (Vote for Not More Than 1)	For Coroner (Vote for Not More Than 1)
☐ Print Candidate Name	☐ Print Candidate Name	☐ Print Candidate Name
☐ Print Candidate Name	☐ Print Candidate Name	☐ Print Candidate Name
For State Representative (_____ District) (Vote for Not More Than 1)	For Clerk of the Court of Common Pleas (Vote for Not More Than 1)	For Member of County Central Committee (Vote for Not More Than 1)
☐ Print Candidate Name	☐ Print Candidate Name	☐ Print Candidate Name
☐ Print Candidate Name	☐ Print Candidate Name	☐ Print Candidate Name
For Judge of the Court of Common Pleas (Full Term Commencing _____) (Vote for Not More Than 1)	For Sheriff (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
For County Commissioner (Full Term Commencing 1-2-13) (Vote for Not More Than 1)	For County Recorder (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
For County Commissioner (Full Term Commencing 1-3-13) (Vote for Not More Than 1)	For County Treasurer (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
For County Engineer (Vote for Not More Than 1)	For County Engineer (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
D 001 _____ TWP A	E 0001:1	

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the March 2012 Primary Election.
 The space for a write-in candidate should be provided only if applicable. See Ballot Printing Instructions.

OFFICIAL GREEN PRIMARY BALLOT

A _____ County	B Primary Election	C March 6, 2012	
Instructions to Voter 1. To vote , you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote , darken the oval (●) to the left of the line provided and write in the candidate's name 6. If you make a mistake or want to change your vote , please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.	For Presidential Delegates to the National Convention (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For U.S. Senator (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Representative to Congress (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Justice of the Supreme Court (Full Term Commencing 1-1-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Justice of the Supreme Court (Full Term Commencing 1-2-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	For Justice of the Supreme Court (Unexpired Term Ending 12-31-14) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Judge of the Court of Appeals (_____ District) (Full Term Commencing _____) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Member of State Central Committee (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For State Senator (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For State Representative (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name VOTE BOTH SIDES	
	A 001 _____ TWP A	B 0001:1	C 001

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the March 2012 Primary Election.

The space for a write-in candidate should be provided only if applicable. See Ballot Printing Instructions.

12/28/11

OFFICIAL GREEN PRIMARY BALLOT

D _____ County	E Primary Election	F March 6, 2012
For Judge of the Court of Common Pleas (Full Term Commencing _____) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	For Sheriff (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For County Recorder (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For County Treasurer (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For County Commissioner (Full Term Commencing 1-2-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For County Commissioner (Full Term Commencing 1-3-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For County Engineer (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Prosecuting Attorney (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Clerk of the Court of Common Pleas (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	
D 001 _____ TWP A	E 0001:1	F 001

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout
for candidates for the March 2012 Primary Election.
The space for a write-in candidate should be provided only if applicable. See Ballot Printing Instructions.

OFFICIAL LIBERTARIAN PRIMARY BALLOT

A _____ County	B Primary Election	C March 6, 2012	
Instructions to Voter 1. To vote , you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote , darken the oval (●) to the left of the line provided and write in the candidate's name 6. If you make a mistake or want to change your vote , please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.	For Presidential Delegates to the National Convention (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For U.S. Senator (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Representative to Congress (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Justice of the Supreme Court (Full Term Commencing 1-1-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Justice of the Supreme Court (Full Term Commencing 1-2-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	For Justice of the Supreme Court (Unexpired Term Ending 12-31-14) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Judge of the Court of Appeals (_____ District) (Full Term Commencing _____) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Member of State Central Committee (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For State Senator (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For State Representative (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name VOTE BOTH SIDES	
	A 001 _____ TWP A	B 0001:1	C 001

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the March 2012 Primary Election.
 The space for a write-in candidate should be provided only if applicable. See Ballot Printing Instructions.

OFFICIAL LIBERTARIAN PRIMARY BALLOT

D _____ County	E Primary Election	F March 6, 2012
For Judge of the Court of Common Pleas (Full Term Commencing _____) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	For Sheriff (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For County Recorder (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For County Treasurer (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For County Engineer (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Coroner (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	
For County Commissioner (Full Term Commencing 1-2-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	For County Commissioner (Full Term Commencing 1-3-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	
For Prosecuting Attorney (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	For Member of County Central Committee (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	
For Clerk of the Court of Common Pleas (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	☐ Print Candidate Name ☐ Print Candidate Name	
☐ Print Candidate Name ☐ Print Candidate Name	☐ Print Candidate Name ☐ Print Candidate Name	
☐ Print Candidate Name ☐ Print Candidate Name	☐ Print Candidate Name ☐ Print Candidate Name	
☐ Print Candidate Name ☐ Print Candidate Name	☐ Print Candidate Name ☐ Print Candidate Name	
☐ Print Candidate Name ☐ Print Candidate Name	☐ Print Candidate Name ☐ Print Candidate Name	
☐ Print Candidate Name ☐ Print Candidate Name	☐ Print Candidate Name ☐ Print Candidate Name	
☐ Print Candidate Name ☐ Print Candidate Name	☐ Print Candidate Name ☐ Print Candidate Name	

D 001 _____ TWP A	E 0001:1	F 001
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This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the March 2012 Primary Election.
The space for a write-in candidate should be provided only if applicable. See Ballot Printing Instructions.

OFFICIAL REPUBLICAN PRIMARY BALLOT

A _____ County	B Primary Election	C March 6, 2012	
Instructions to Voter 1. To vote , you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote , darken the oval (●) to the left of the line provided and write in the candidate's name 6. If you make a mistake or want to change your vote , please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.	For Delegates-at-Large and Alternates-at-Large to the National Convention (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For District Delegates and District Alternates to the National Convention (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For U.S. Senator (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Representative to Congress (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Justice of the Supreme Court (Full Term Commencing 1-1-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	For Justice of the Supreme Court (Full Term Commencing 1-2-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Justice of the Supreme Court (Unexpired Term Ending 12-31-14) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Judge of the Court of Appeals (_____ District) (Full Term Commencing _____) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Member of State Central Committee, Man (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name VOTE BOTH SIDES	
	A 001 _____ TWP A	B 0001:1	C 001

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the March 2012 Primary Election.
 The space for a write-in candidate should be provided only if applicable. See Ballot Printing Instructions.

OFFICIAL REPUBLICAN PRIMARY BALLOT

D	E	F
_____ County	Primary Election	March 6, 2012
For Member of State Central Committee, Woman (_____ District) (Vote for Not More Than 1)	For County Commissioner (Full Term Commencing 1-3-13) (Vote for Not More Than 1)	For County Engineer (Vote for Not More Than 1)
☐ Print Candidate Name	☐ Print Candidate Name	☐ Print Candidate Name
☐ Print Candidate Name	☐ Print Candidate Name	For Coroner (Vote for Not More Than 1)
For State Senator (_____ District) (Vote for Not More Than 1)	For Prosecuting Attorney (Vote for Not More Than 1)	☐ Print Candidate Name
☐ Print Candidate Name	☐ Print Candidate Name	☐ Print Candidate Name
☐ Print Candidate Name	For Clerk of the Court of Common Pleas (Vote for Not More Than 1)	For Member of County Central Committee (Vote for Not More Than 1)
For State Representative (_____ District) (Vote for Not More Than 1)	☐ Print Candidate Name	☐ Print Candidate Name
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	For Sheriff (Vote for Not More Than 1)	
For Judge of the Court of Common Pleas (Full Term Commencing _____) (Vote for Not More Than 1)	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	For County Recorder (Vote for Not More Than 1)	
For County Commissioner (Full Term Commencing 1-2-13) (Vote for Not More Than 1)	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	For County Treasurer (Vote for Not More Than 1)	
	☐ Print Candidate Name	
	☐ Print Candidate Name	
D	E	F
001 _____ TWP A	0001:1	001

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the March 2012 Primary Election.
 The space for a write-in candidate should be provided only if applicable. See Ballot Printing Instructions.

OFFICIAL SOCIALIST PRIMARY BALLOT

A _____ County	B Primary Election	C March 6, 2012	
Instructions to Voter 1. To vote , you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote , darken the oval (●) to the left of the line provided and write in the candidate's name 6. If you make a mistake or want to change your vote , please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.	For Presidential Delegates to the National Convention (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For U.S. Senator (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Representative to Congress (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Justice of the Supreme Court (Full Term Commencing 1-1-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Justice of the Supreme Court (Full Term Commencing 1-2-13) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name	For Justice of the Supreme Court (Unexpired Term Ending 12-31-14) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For Judge of the Court of Appeals (_____ District) (Full Term Commencing _____) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For State Senator (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name For State Representative (_____ District) (Vote for Not More Than 1) ☐ Print Candidate Name ☐ Print Candidate Name VOTE BOTH SIDES	
	A 001 _____ TWP A	B 0001:1	C 001

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the March 2012 Primary Election.
 The space for a write-in candidate should be provided only if applicable. See Ballot Printing Instructions.

OFFICIAL SOCIALIST PRIMARY BALLOT

D _____ County	E Primary Election	F March 6, 2012
For Judge of the Court of Common Pleas (Full Term Commencing _____) (Vote for Not More Than 1)	For Sheriff (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
For County Commissioner (Full Term Commencing 1-2-13) (Vote for Not More Than 1)	For County Recorder (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
For County Commissioner (Full Term Commencing 1-3-13) (Vote for Not More Than 1)	For County Treasurer (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
For Prosecuting Attorney (Vote for Not More Than 1)	For County Engineer (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
For Clerk of the Court of Common Pleas (Vote for Not More Than 1)	For Coroner (Vote for Not More Than 1)	
☐ Print Candidate Name	☐ Print Candidate Name	
☐ Print Candidate Name	☐ Print Candidate Name	
D 001 _____ TWP A	E 0001:1	F 001

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout
for candidates for the March 2012 Primary Election.
The space for a write-in candidate should be provided only if applicable. See Ballot Printing Instructions.

OFFICIAL QUESTIONS AND ISSUES PRIMARY BALLOT

A _____ County	B Primary Election	C March 6, 2012
Instructions to Voter 1. To vote , you must completely darken the oval (●) to the left of the candidate or answer of your choice. 2. Do not mark the ballot for more choices than allowed. Please see permitted number of choices directly below title of office. 3. If you mark the ballot for more choices than permitted, that contest or question will not be counted. 4. If you cast a vote for a candidate whose name is printed on the ballot, do not write that candidate's name on the write-in candidate line. 5. To cast a write-in vote , darken the oval (●) to the left of the line provided and write in the candidate's name 6. If you make a mistake or want to change your vote , please return your ballot to a precinct election official and obtain a new one. You may ask for a new ballot up to two times.	PROPOSED TAX LEVY (ADDITIONAL) _____ (Name of subdivision, district, college, library or board) A majority affirmative vote is necessary for passage. An additional tax for the benefit of _____ (Name of subdivision submitting resolution or public library) for the purpose of _____ at a rate not exceeding _____ mills for each one dollar of valuation, which amounts to _____ (Rate expressed in dollars and cents) for each one hundred dollars of valuation, for _____, (Life of indebtedness or number of years the levy is to run) commencing in _____, first _____ (First year the tax will be levied) due in calendar year _____ (First calendar year which the tax shall be due) ☐ FOR THE TAX LEVY ☐ AGAINST THE TAX LEVY PROPOSED TAX LEVY (RENEWAL) _____ (Name of subdivision, district, college, library or board) A majority affirmative vote is necessary for passage. A renewal of a tax for the benefit of _____ (Name of subdivision submitting resolution or public library) for the purpose of _____ at a rate not exceeding _____ mills for each one dollar of valuation, which amounts to _____ (Rate expressed in dollars and cents)	for each one hundred dollars of valuation, for _____, (Life of indebtedness or number of years the levy is to run) commencing in _____, (First year the tax will be levied) first due in calendar year _____ (First calendar year which the tax shall be due) ☐ FOR THE TAX LEVY ☐ AGAINST THE TAX LEVY PROPOSED TAX LEVY _____ (Name of school district) A majority affirmative vote is necessary for passage. Shall a levy be imposed by the _____ (Name of school district) for the purpose of _____ in _____ (Purpose shall be boldface type of at least twice the size of the type immediately surrounding it) the sum of _____ (Annual amount the levy is to produce) and a levy of taxes to be made outside of the ten-mill limitation estimated by the county auditor to average _____ mills for each one _____ (Number of mills) dollar of valuation, with amounts to _____ (Rate expressed in dollars and cents) for each one hundred dollars of valuation, for a period of _____ (Life of indebtedness or number of years levy is to be imposed) years, commencing in _____, (First year the tax will be levied) first due in calendar year _____ _____? (First calendar year which the tax shall be due) ☐ FOR THE TAX LEVY ☐ AGAINST THE TAX LEVY VOTE BOTH SIDES
A 001 _____ TWP A	B 0001:1	C 001

This **SAMPLE** ballot provides the correct ballot format for various questions or issues that may appear on your local ballot.

OFFICIAL QUESTIONS AND ISSUES PRIMARY BALLOT

D _____ County	E Primary Election	F March 6, 2012
PROPOSED BOND ISSUE _____ (Name of subdivision, district, college, library or board) A majority affirmative vote is necessary for passage. Shall bonds be issued by the _____ (Name of subdivision) for the purpose of _____ (Purpose of the bond issue printed in boldface type) in the principle amount of _____ (Principle amount of the bond issue) to be repaid annually over a maximum period of _____ (The maximum number of years over which the principle of the bonds may be paid) years, and an annual levy of _____ property taxes be made outside the _____ (As applied, "ten-mill", or "... charter tax") limitation, estimated by the county auditor to average over the repayment period of the bond issue _____ (Number of mills) for each one dollar of tax valuation, which amounts to _____ (Rate expressed in cents or dollars and cents, such as "36 cents" or "\$1.41") for each one hundred dollars of tax valuation, commencing in _____, first due _____ (First year the tax will be levied) in calendar year _____, (First calendar year which the tax will be levied) to pay the annual debt charges on the bonds, and to pay debt charges on any notes in anticipation of those bonds? ☐ FOR THE BOND ISSUE ☐ AGAINST THE BOND ISSUE	PROPOSED MUNICIPAL INCOME TAX _____ (Name of subdivision) A majority affirmative vote is necessary for passage. Shall the Ordinance providing for a _____ percent levy on income for _____ (Brief description of purpose of the levy) be passed? ☐ FOR THE INCOME TAX ☐ AGAINST THE INCOME TAX SPECIAL ELECTION BY PETITION Local Liquor Option for Particular Location A majority affirmative vote is necessary for passage. (1) Shall the sale of _____ (Insert above one or more of the following three choices: "beer"; "wine and mixed beverages"; or "spirituous liquor") be permitted by _____ [Insert name (as submitted to Division of Liquor Control) of liquor permit holder or applicant, or liquor agency store, including, if applicable, trade or fictitious name under which applicant for, or holder of, liquor permit or liquor agency store either does, or intends to do, business at the particular location] a(n) _____ (Insert "an applicant for" or "a holder of" or "an operator of") a _____ (Insert name of the type of liquor permit or permits, or if appropriate, "liquor agency store for the State of Ohio") liquor permit(s) who is engaged in the business of _____ (Insert general nature of the business in which liquor permit holder or applicant is engaged, or will be engaged, at the particular location.)	at _____ (Insert address of the particular location within the precinct) in this precinct?" ☐ YES ☐ NO (2) Shall the sale of _____ (Insert above one or more of following three choices: "beer"; "wine and mixed beverages"; or "spirituous liquor") be permitted for sale on Sunday between the hours of _____ by _____ (Insert one of the following: "ten a.m. and midnight" or "eleven a.m. and midnight") [Insert name (as submitted to Division of Liquor Control) of liquor permit holder or applicant, or liquor agency store, including, if applicable, trade or fictitious name under which applicant for, or holder of, liquor permit or liquor agency store either does, or intends to do, business at the particular location] a(n) _____ [Insert all that applies: "an applicant for a D-6 liquor permit, holder of a D-6 liquor permit," or "liquor agency store," "an applicant for or holder of an A-1-A, A-2, A-3a, C-1, C-2x, D-1, D-2x, D-3, D-3x, D-4, D-5, D-5b, D-5c, D5e, D-5f, D-5h, D-5i, D-5j, D-5k, D-5l, D-5m or D-7 liquor permit," (if only the approval of beer sales is sought), or "liquor agency store"] who is engaged in the business of _____ (Insert general nature of the business in which liquor permit holder or applicant is engaged, or will be engaged, at the particular location.) at _____ in this precinct?" (Insert address of the particular location within the precinct) ☐ YES ☐ NO
D 001 _____ TWP A	E 0001:1	F 001

This **SAMPLE** ballot provides the correct ballot format for various questions or issues that may appear on your local ballot.

17-YEAR-OLD VOTERS: How to Vote Using an Optical Scan Ballot

As a 17-year-old voter who will be 18 years of age on or before the November 6, 2012 general election, you may vote only on the nominations of candidates at the March 6, 2012 primary election. This is because you will be eligible to vote in November for the candidate(s) nominated in March for these offices.

While you are 17, you may NOT vote on the election of presidential delegates and alternate delegate to a political party's nominating convention, state central or county central committee persons in March. In addition, you may NOT vote on any question or issue on the March primary election ballot, such as a school tax levy, charter amendment, or local liquor option, because these races, questions and issues relate only to this primary election, and you must be at least 18 years of age to vote on them.

Please read the following instructions on how to mark your ballot:

1. Before marking your ballot, make sure that there are not any marks already on it. If there are marks on the ballot, return the ballot to the election officials for a clean ballot with no marks on it.
2. Read the directions on the unmarked ballot carefully before you vote:
 - ✓ If the ballot allows you to cast one vote for a particular office, you may fill in only one oval or box on your ballot.
 - ✓ If the ballot allows you to cast more than one vote for the same office, you may fill in the maximum amount of ovals or boxes allowed by the directions.
3. Use the marking pen provided to mark your vote on the optical scan ballot.
4. Completely fill in the oval or box to the left of the candidate's name you want to vote for.
5. To cast a vote for a person who has filed to be a write-in candidate:
 - ✓ Find the blank line provided on the ballot under the names of candidates listed for a particular office.
 - ✓ Fill in the oval or box to the left of that blank line.
 - ✓ Clearly write the name of the write-in candidate on the blank line. Only votes for a person who previously filed with the board of election to become a write-in candidate will be counted.
6. If you have questions, please feel free to ask the election officials for assistance.
7. If you make an error while marking your ballot, please take your ballot to the election officials. The election officials will void that ballot and give you a new one. You may request up to two replacement ballots.
8. Once you have completed marking your ballot and have reviewed your ballot to make sure it reflects your wishes (be sure you have not marked a question or issue that you are not permitted to vote for), place your ballot in the envelope given to you and return the envelope with your ballot in it to the election officials.
9. Once you place your ballot in the envelope given to you and return it to the election officials, you may not request another ballot.
10. Your ballot will be sent to the county board of elections with all the other ballots after the polls close. Your ballot does not identify you; your vote is secret. It is placed in the envelope so that election officials at the board of elections can make sure that no 17-year-old accidentally voted on a question or issue. All ballots from eligible 17-year-olds who have voted will be counted.
11. CONGRATULATIONS! You have taken a positive first step to being a lifelong participant in your government. THANK YOU for showing good citizenship and voting as soon as you were able.