



**Jon Husted**  
Ohio Secretary of State

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**DIRECTIVE 2012-39**

August 24, 2012

To: All County Boards of Elections  
Directors, Deputy Directors, and Board Members

Re: Candidates for Statewide Office

The following candidates have been certified to the November 6, 2012 General Election:

**For President and Vice President**

For President

**Stewart Alexander**

For Vice President

**Alex Mendoza**

Socialist

For President

**Richard Duncan**

For Vice President

**Ricky Johnson**

Nonparty candidates

For President

**Virgil Goode**

For Vice President

**Jim Clymer**

Constitution

For President

**Gary Johnson**

For Vice President

**James P. Gray**

Libertarian

For President

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For Vice President

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Democratic

For President

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For Vice President

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Republican

For President

**Jill Stein**

For Vice President

**Cheri Honkala**

Green

**For U.S. Senator**

**Sherrod Brown**

Democratic

**Josh Mandel**

Republican

**Scott A. Rupert**

Nonparty candidate

**For Justice of the Supreme Court**

(Full term commencing 1-1-2013)

**Terrence O'Donnell**

**Mike Skindell**

**For Justice of the Supreme Court**

(Full term commencing 1-2-2013)

**Robert R. Cupp**

**William M. O'Neill**

**For Justice of the Supreme Court**  
(Unexpired term ending 12-31-2014)

**Yvette McGee Brown**

**Sharon L. Kennedy**

The names of the presidential and vice-presidential nominees of the Democratic and Republican Parties will be filed with this office after their respective conventions, but no later than September 7, 2012. The nominees' names will be certified to all boards of elections no later than September 7, 2012.<sup>1</sup>

If you have any questions concerning this Directive, please contact the Secretary of State's elections attorney assigned to your county at (614) 466-2585.

Sincerely,



Jon Husted

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<sup>1</sup> SECTIONS 4 and 5 of Amended Substitute House Bill No. 509 (eff. June 26, 2012).

OFFICIAL GENERAL ELECTION BALLOT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                                                                                                                                                                                         |                  |                                                                                                               |                  |
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| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _____County     | B                                                                                                                                                                                                                                                                       | General Election | C                                                                                                             | November 6, 2012 |
| <b>Instructions to Voter</b> <ul style="list-style-type: none"><li>• <b>To vote:</b> completely darken the oval (  ) to the left of your choice.</li><li>• Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.</li><li>• If you mark the ballot for more choices than permitted, that contest or question will not be counted.</li><li>• <b>To write-in a candidate:</b> completely darken the oval (  ) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.</li><li>• Do not write-in a candidate's name if that person's name is already printed on the ballot for that same contest.</li><li>• <b>If you make a mistake or want to change your vote:</b> return your ballot to an election official and get a new one. You may ask for a new ballot up to two times.</li></ul> |                 |                                                                                                                                                                                                                                                                         |                  |                                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <b>For President and Vice President</b><br>(Vote for not more than 1 pair)<br><small>A vote for any candidates for President and Vice President shall be a vote for the electors of those candidates whose names have been certified to the Secretary of State.</small> |                  | <b>For U.S. Senator</b><br>(Vote for not more than 1)                                                         |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> For President<br><b>Stewart Alexander</b><br>For Vice President<br><b>Alex Mendoza</b><br>Socialist                                                                                                                                               |                  | <input type="radio"/> <b>Sherrod Brown</b><br>Democratic                                                      |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> For President<br><b>Richard Duncan</b><br>For Vice President<br><b>Ricky Johnson</b><br>Nonparty candidates                                                                                                                                       |                  | <input type="radio"/> <b>Josh Mandel</b><br>Republican                                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> For President<br><b>Virgil Goode</b><br>For Vice President<br><b>Jim Clymer</b><br>Constitution                                                                                                                                                   |                  | <input type="radio"/> <b>Scott A. Rupert</b><br>Nonparty candidate                                            |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> For President<br><b>Gary Johnson</b><br>For Vice President<br><b>James P. Gray</b><br>Libertarian                                                                                                                                                 |                  | <b>For Representative to Congress</b><br>( _____ District)<br>(Vote for not more than 1)                      |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> For President<br>_____<br>For Vice President<br>_____<br>Democratic                                                                                                                                                                               |                  | <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> For President<br>_____<br>For Vice President<br>_____<br>Republican                                                                                                                                                                               |                  | <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> For President<br><b>Jill Stein</b><br>For Vice President<br><b>Cheri Honkala</b><br>Green                                                                                                                                                         |                  | <b>For State Senator</b><br>( _____ District)<br>(Vote for not more than 1)                                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> For President<br>_____<br>For Vice President<br>_____<br>Write-in                                                                                                                                                                                 |                  | <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any)                                                                                                                                                           |                  |                                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <b>For State Representative</b><br>( _____ District)<br>(Vote for not more than 1)                                                                                                                                                                                      |                  |                                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any)                                                                                                                                                           |                  |                                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any)                                                                                                                                                           |                  |                                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <b>For County Commissioner</b><br>(Full term commencing 1-2-2013)<br>(Vote for not more than 1)                                                                                                                                                                         |                  |                                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any)                                                                                                                                                           |                  |                                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any)                                                                                                                                                           |                  |                                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | Page 1 of 4                                                                                                                                                                                                                                                             |                  |                                                                                                               |                  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 001 _____ TWP A | B                                                                                                                                                                                                                                                                       | 0001:1           | C                                                                                                             | 001              |

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the November 2012 General Election.

OFFICIAL GENERAL ELECTION BALLOT

|                                                                                                               |  |                 |                                                                                                                                 |  |                  |                                                                                                                                 |  |                  |
|---------------------------------------------------------------------------------------------------------------|--|-----------------|---------------------------------------------------------------------------------------------------------------------------------|--|------------------|---------------------------------------------------------------------------------------------------------------------------------|--|------------------|
| D                                                                                                             |  | _____County     | E                                                                                                                               |  | General Election | F                                                                                                                               |  | November 6, 2012 |
|                                                                                                               |  |                 |                                                                                                                                 |  |                  |                                                                                                                                 |  |                  |
| <b>For County Commissioner</b><br>(Full term commencing 1-3-2013)<br>(Vote for not more than 1)               |  |                 | <b>For County Engineer</b><br>(Vote for not more than 1)                                                                        |  |                  | <b>For Judge of the Court of Appeals</b><br>(_____ District)<br>(Full term commencing XX-XX-20XX)<br>(Vote for not more than 1) |  |                  |
| <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |  |                 | <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any)                   |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
| <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |  |                 | <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any)                   |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
| <b>For Prosecuting Attorney</b><br>(Vote for not more than 1)                                                 |  |                 | <b>For Coroner</b><br>(Vote for not more than 1)                                                                                |  |                  | <b>For Judge of the Court of Common Pleas</b><br>(Full term commencing XX-XX-20XX)<br>(Vote for not more than 1)                |  |                  |
| <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |  |                 | <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any)                   |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
| <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |  |                 | <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any)                   |  |                  | <b>For Judge of the Court of Common Pleas</b><br>(Full term commencing XX-XX-20XX)<br>(Vote for not more than 1)                |  |                  |
| <b>For Clerk of the Court of Common Pleas</b><br>(Vote for not more than 1)                                   |  |                 | <b>For Member of State Board of Education</b><br>(_____ District)<br>(Vote for not more than 1)                                 |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
| <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |  |                 | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
| <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |  |                 | <b>For Justice of the Supreme Court</b><br>(Full term commencing 1-1-2013)<br>(Vote for not more than 1)                        |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
| <b>For Sheriff</b><br>(Vote for not more than 1)                                                              |  |                 | <input type="radio"/> <b>Terrence O'Donnell</b>                                                                                 |  |                  | <b>For Judge of the Court of Common Pleas</b><br>(Full term commencing XX-XX-20XX)<br>(Vote for not more than 1)                |  |                  |
| <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |  |                 | <input type="radio"/> <b>Mike Skindell</b>                                                                                      |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
| <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |  |                 | <b>For Justice of the Supreme Court</b><br>(Full term commencing 1-2-2013)<br>(Vote for not more than 1)                        |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
| <b>For County Recorder</b><br>(Vote for not more than 1)                                                      |  |                 | <input type="radio"/> <b>Robert R. Cupp</b>                                                                                     |  |                  | <b>For Judge of the County Court</b><br>(Full term commencing XX-XX-20XX)<br>(Vote for not more than 1)                         |  |                  |
| <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |  |                 | <input type="radio"/> <b>William M. O'Neill</b>                                                                                 |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
| <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |  |                 | <b>For Justice of the Supreme Court</b><br>(Unexpired term ending 12-31-2014)<br>(Vote for not more than 1)                     |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
| <b>For County Treasurer</b><br>(Vote for not more than 1)                                                     |  |                 | <input type="radio"/> <b>Yvette McGee Brown</b>                                                                                 |  |                  | <b>For Judge of the County Court</b><br>(Full term commencing XX-XX-20XX)<br>(Vote for not more than 1)                         |  |                  |
| <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |  |                 | <input type="radio"/> <b>Sharon L. Kennedy</b>                                                                                  |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
| <input type="radio"/> <b>Print Candidate Name</b><br>(Insert party affiliation or ballot designation, if any) |  |                 | <b>For Judge of the Court of Appeals</b><br>(_____ District)<br>(Full term commencing XX-XX-20XX)<br>(Vote for not more than 1) |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
|                                                                                                               |  |                 | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |
|                                                                                                               |  |                 | <input type="radio"/> <b>Print Candidate Name</b>                                                                               |  |                  |                                                                                                                                 |  |                  |
|                                                                                                               |  |                 |                                                                                                                                 |  |                  | Page 2 of 4                                                                                                                     |  |                  |
| D                                                                                                             |  | 001 _____ TWP A | E                                                                                                                               |  | 0001:1           | F                                                                                                                               |  | 001              |

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the November 2012 General Election.

OFFICIAL GENERAL ELECTION BALLOT

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| G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | County    | H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | General Election | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | November 6, 2012 |
| <div>State Issue 1</div> <div>Question presented pursuant to Article XVI, Section 3 of the Constitution of the State of Ohio</div> <div>A majority yes vote is necessary for passage.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | <div>State Issue 2</div> <div>To create a state-funded commission to draw legislative and congressional districts</div> <div>Proposed Constitutional Amendment</div> <div>Proposed by Initiative Petition</div> <div>To add and repeal language in Sections 1, 3, 4, 6, 7, 9 and 13 of Article XI, repeal Sections 8 and 14 of Article XI, and add a new Section 16 to Article XI of the Constitution of the State of Ohio</div> <div>A majority yes vote is necessary for the amendment to pass.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | <div>Proposed Tax Levy (Additional)</div> <div>(Name of subdivision, district, college, library or board)</div> <div>A majority affirmative vote is necessary for passage.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
| <div>Article XVI, Section 3 of the Constitution of the State of Ohio reads as follows:</div> <div>“At the general election to be held in the year one thousand nine hundred and thirty-two, and in each twentieth year thereafter, the question: ‘Shall there be a convention to revise, alter, or amend the constitution[,]’ shall be submitted to the electors of the state; and in case a majority of the electors, voting for and against the calling of a convention, shall decide in favor of a convention, the general assembly, at its next session, shall provide, by law, for the election of delegates, and the assembling of such convention, as is provided in the preceding section; but no amendment of this constitution, agreed upon by any convention assembled in pursuance of this article, shall take effect, until the same shall have been submitted to the electors of the state, and adopted by a majority of those voting thereon.”</div> <div>Shall there be a convention to revise, alter, or amend the Ohio Constitution?</div> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div> |           | <div>The proposed amendment would:</div> <div><div><div>1. Remove the authority of elected representatives and grant new authority to appointed officials to establish congressional and state legislative district lines.</div><div>2. Create a state funded commission of appointed officials from a limited pool of applicants to replace the aforementioned. The Commission will consist of 12 members as follows: four affiliated with the largest political party, four affiliated with the second largest political party and four not affiliated with either of the two largest political parties. Affirmative votes of 7 of 12 members are needed to select a plan.</div><div>3. Require new legislative and congressional districts be immediately established by the Commission to replace the most recent districts adopted by elected representatives, which districts shall not be challenged except by court order until the next federal decennial census and apportionment. In the event the Commission is not able to determine a plan by October 1, the Ohio Supreme Court would need to adopt a plan from all the plans submitted to the Commission.</div><div>4. Change the standards and requirements in the Constitution for drawing legislative and congressional districts.</div><div>5. Mandate the General Assembly to appropriate all funds as determined by the Commission including, but not be limited to, compensating:<div><div>1. Staff</div><div>2. Consultants</div><div>3. Legal counsel</div><div>4. Commission members</div></div></div></div><div>If approved, the amendment will be effective thirty days after the election.</div><div>SHALL THE AMENDMENT BE APPROVED?</div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div> |                  | <div>An additional tax for the benefit of</div> <div>(Name of subdivision submitting resolution or public library)</div> <div>for the purpose of at a rate not exceeding mills for each one dollar of valuation, which amounts to</div> <div>(Rate expressed in dollars and cents)</div> <div>for each one hundred dollars of valuation, for</div> <div>(Life of indebtedness or number of years the levy is to run)</div> <div>commencing in, first (First year the tax will be levied)</div> <div>due in calendar year (First calendar year which the tax shall be due)</div> <div><input type="radio"/> FOR THE TAX LEVY</div> <div><input type="radio"/> AGAINST THE TAX LEVY</div>        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <div>Proposed Tax Levy (Renewal)</div> <div>(Name of subdivision, district, college, library or board)</div> <div>A majority affirmative vote is necessary for passage.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | <div>A renewal of a tax for the benefit of</div> <div>(Name of subdivision submitting resolution or public library)</div> <div>for the purpose of at a rate not exceeding mills for each one dollar of valuation, which amounts to</div> <div>(Rate expressed in dollars and cents)</div> <div>for each one hundred dollars of valuation, for</div> <div>(Life of indebtedness or number of years the levy is to run)</div> <div>commencing in, first (First year the tax will be levied)</div> <div>first due in calendar year (First calendar year which the tax shall be due)</div> <div><input type="radio"/> FOR THE TAX LEVY</div> <div><input type="radio"/> AGAINST THE TAX LEVY</div> |                  |
| G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 001 TWP A | H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0001:1           | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 001              |

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the November 2012 General Election.

OFFICIAL GENERAL ELECTION BALLOT

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| J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | County    | K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | General Election | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | November 6, 2012 |
| <div>Proposed Tax Levy</div> <div>(Name of school district)</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall a levy be imposed by the<br/>(Name of school district)<br/>for the purpose of<br/>in<br/>(Purpose shall be boldface type of at least twice the size of the type immediately surrounding it)<br/>the sum of<br/>(Annual amount the levy is to produce)<br/>and a levy of taxes to be made outside of the ten-mill limitation estimated by the county auditor to average<br/>mills for each one<br/>(Number of mills)<br/>dollar of valuation, with amounts to<br/><br/>(Rate expressed in dollars and cents)<br/>for each one hundred dollars of valuation, for a period of<br/><br/>(Life of indebtedness or number of years levy is to be imposed)<br/>years, commencing in<br/>(First year the tax will be levied)<br/>first due in calendar year<br/>?<br/>(First calendar year which the tax shall be due)<br/><div>FOR THE TAX LEVY</div><div>AGAINST THE TAX LEVY</div></div> |           | <div>mills<br/>(Number of mills)<br/>for each one dollar of tax valuation, which amounts to<br/>(Rate expressed in cents or dollars and cents, such as "36 cents" or "\$1.41")<br/>for each one hundred dollars of tax valuation, commencing in<br/>first due<br/>(First year the tax will be levied)<br/>in calendar year<br/>(First calendar year which the tax will be levied)<br/>to pay the annual debt charges on the bonds, and to pay debt charges on any notes in anticipation of those bonds?<br/><div>FOR THE BOND ISSUE</div><div>AGAINST THE BOND ISSUE</div></div> <div>Proposed Municipal Income Tax</div> <div>(Name of subdivision)</div> <div>A majority affirmative vote is necessary for passage.</div> <div>Shall the Ordinance providing for a<br/>percent levy on income for<br/><br/>(Brief description of purpose of the levy)<br/>be passed?<br/><div>FOR THE INCOME TAX</div><div>AGAINST THE INCOME TAX</div></div> <div>Special Election By Petition Local Liquor Option for Particular Location</div> <div>A majority affirmative vote is necessary for passage.</div> <div>(1) Shall the sale of<br/><br/>(Insert above one or more of the following three choices: "beer"; "wine and mixed beverages"; or "spirituous liquor")<br/>be permitted by<br/>(Insert name (as submitted to Division of Liquor Control) of liquor permit holder or applicant, or liquor agency store, including, if applicable, trade or fictitious name under which applicant for, or holder of, liquor permit or liquor agency store either does, or intends to do, business at the particular location]<br/>a(n)<br/>(Insert "an applicant for" or "a holder of" or "an operator of")<br/>a<br/>(Insert name of the type of liquor permit or permits, or if appropriate, "liquor agency store for the State</div> |                  | <div>of Ohio")<br/>liquor permit(s) who is engaged in the business of<br/><br/>(Insert general nature of the business in which liquor permit holder or applicant is engaged, or will be engaged, at the particular location.)<br/>at<br/>(Insert address of the particular location within the precinct)<br/>in this precinct?"<br/><div>YES</div><div>NO</div><div>(2) Shall the sale of<br/><br/>(Insert above one or more of following three choices: "beer"; "wine and mixed beverages"; or "spirituous liquor")<br/>be permitted for sale on Sunday between the hours of<br/><br/>by<br/>(Insert one of the following: "ten a.m. and midnight" or "eleven a.m. and midnight")<br/><br/>(Insert name (as submitted to Division of Liquor Control) of liquor permit holder or applicant, or liquor agency store, including, if applicable, trade or fictitious name under which applicant for, or holder of, liquor permit or liquor agency store either does, or intends to do, business at the particular location]<br/>a(n)<br/>(Insert all that applies: "an applicant for a D-6 liquor permit, holder of a D-6 liquor permit," or "liquor agency store," "an applicant for or holder of an A-1-A, A-2, A-3a, C-1, C-2x, D-1, D-2x, D-3, D-3x, D-4, D-5, D-5b, D-5c, D5e, D-5f, D-5h, D-5i, D-5j, D-5k, D-5l, D-5m or D-7 liquor permit," (if only the approval of beer sales is sought), or "liquor agency store"]<br/>who is engaged in the business of<br/><br/>(Insert general nature of the business in which liquor permit holder or applicant is engaged, or will be engaged, at the particular location.)<br/>at<br/>in this precinct?"<br/>(Insert address of the particular location within the precinct)<br/><div>YES</div><div>NO</div></div><div>Page 4 of 4</div></div> |                  |
| J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 001 TWP A | K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0001:1           | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 001              |

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the November 2012 General Election.