# OFFICIAL (INSERT NAME OF POLITICAL PARTY) PRIMARY BALLOT

| **A** | _____County | **B** | **Primary Election** | **C** | **May 7, 2019** |

## Instructions to Voter

- **To vote:** completely darken the oval ( ⬤ ) to the left of your choice.

- Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.

- If you mark the ballot for more choices than permitted, that contest or question will not be counted.

- **To vote for a write-in candidate:** completely darken the oval ( ⬤ ) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.

- Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest.

- **If you make a mistake or want to change your vote:** return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.

## CITY OF _____

**For Mayor**
**(Vote for not more than 1)**

- ⬭ Print Candidate Name
- ⬭ Print Candidate Name

**For President of Council**
**(Vote for not more than 1)**

- ⬭ Print Candidate Name
- ⬭ Print Candidate Name

**For Auditor**
**(Vote for not more than 1)**

- ⬭ Print Candidate Name
- ⬭ Print Candidate Name

**For Treasurer**
**(Vote for not more than 1)**

- ⬭ Print Candidate Name
- ⬭ Print Candidate Name

**For Director of Law**
**(Vote for not more than 1)**

- ⬭ Print Candidate Name
- ⬭ Print Candidate Name

**For Member of Council At Large**
**(Vote for not more than _____)**

- ⬭ Print Candidate Name
- ⬭ Print Candidate Name
- ⬭ _____
  **Write-in**

**For Member of Council (_____ Ward)**
**(Vote for not more than 1)**

- ⬭ Print Candidate Name
- ⬭ Print Candidate Name

**For Judge of the Municipal Court**
**(Full term commencing xx-xx-20xx)**
**(Vote for not more than 1)**

- ⬭ Print Candidate Name
- ⬭ Print Candidate Name

**For Clerk of the Municipal Court**
**(Vote for not more than 1)**

- ⬭ Print Candidate Name
- ⬭ Print Candidate Name

If applicable insert:
OFFICIAL QUESTIONS AND ISSUES BALLOT
**from this point forward**

**Insert board member signatures**

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| **A** | **001 _____ TWP A** | **B** | **0001:1** | **C** | **001** |

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for city offices for the May 2019 Primary Election.
The space for a write-in candidate should be provided only if applicable. See ballot layout directive.

2/8/2019