DIRECTIVE 2020-19
September 2, 2020

To: All County Boards of Elections
        Board Members, Directors, and Deputy Directors

Re: Certified Candidates for President and Vice President of the United States

SUMMARY

This Directive provides the names of candidates for President and Vice President who are certified by the Ohio Secretary of State. This Directive first lists the candidates who must appear on the ballot for the November 3, 2020 General Election.[1] In the second section, the Directive lists the valid write-in candidates for President and Vice President. This Directive supplements the general instructions for the form of the ballot provided in Directive 2020-17.

INSTRUCTIONS

All boards of elections must review the certified ballot form accompanying this Directive, which includes the presidential candidates listed in the following section.

I.   **CANDIDATES CERTIFIED TO APPEAR ON THE BALLOT**

For President
Joseph R. Biden
For Vice President
Kamala D. Harris
Democratic

For President
Howie Hawkins
For Vice President
Angela Walker

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[1] Boards must not delay in preparing their ballots in accordance with the certified ballot form accompanying this Directive. Joint candidates Kanye West and Michelle Tidball are not certified to the ballot. Litigation is pending regarding their joint candidacy. A directive or advisory will be issued immediately if the Court rules that Kanye West and Michelle Tidball must appear on the ballot. *See State ex rel. West v. LaRose*, 2020-Ohio-4813.

For President
Jo Jorgensen
For Vice President
Spike Cohen
Libertarian

For President
Donald J. Trump
For Vice President
Michael R. Pence
Republican

II.   VALID WRITE-IN CANDIDATES

Boards of elections must provide only one voting position for the voter to write in joint candidates for this office because a voter may vote for only one pair of joint candidates for President and Vice President. The following candidates are recognized as valid write-in candidates for the November 3, 2020 General Election:

For President
Brian Carroll
For Vice President
Amar Patel

For President
Tom Hoefling
For Vice President
Andy Prior

For President
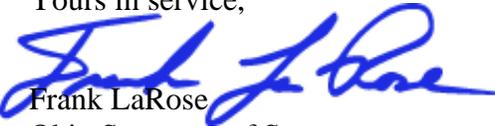**Dario Hunter**
For Vice President
Dawn Neptune Adams

For President
Jade Simmons
For Vice President
Claudeliah J. Roze

For President
Kasey Wells
For Vice President
Rachel Wells

For President
President R19 Boddie
For Vice President
Eric Stoneham

If you have any questions regarding this Directive or [Chapter 4 of the Election Official Manual](#), please contact the Secretary of State's elections counsel at (614) 728-8789.

Yours in service,

Frank LaRose
Ohio Secretary of State

OFFICIAL GENERAL ELECTION BALLOT

A	_____County	B	General Election	C	November 3, 2020

Instructions to Voter

- **To vote:** completely darken the oval (⬭) to the left of your choice.

- Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.

- If you mark the ballot for more choices than permitted, that contest or question will not be counted.

- **To vote for a write-in candidate:** completely darken the oval (⬭) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.

- Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest.

- **If you make a mistake or want to change your vote:** return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.

For President and Vice President
(Vote for not more than 1 pair)

A vote for any candidates for President and Vice President shall be a vote for the electors of those candidates whose names have been certified to the Secretary of State.

- ⬭ For President
  Joseph R. Biden
  For Vice President
  Kamala D. Harris
  Democratic

- ⬭ For President
  Howie Hawkins
  For Vice President
  Angela Walker

- ⬭ For President
  Jo Jorgensen
  For Vice President
  Spike Cohen
  Libertarian

- ⬭ For President
  Donald J. Trump
  For Vice President
  Michael R. Pence
  Republican

- ⬭ For President
  _____
  Write-in
  For Vice President
  _____
  Write-in

For Representative to Congress
(_____ District)
(Vote for not more than 1)

- ⬭ **Print Candidate Name**
  (Insert party affiliation or ballot designation, if any)

- ⬭ **Print Candidate Name**
  (Insert party affiliation or ballot designation, if any)

For State Senator
(_____ District)
(Vote for not more than 1)

- ⬭ **Print Candidate Name**
  (Insert party affiliation or ballot designation, if any)

- ⬭ **Print Candidate Name**
  (Insert party affiliation or ballot designation, if any)

For State Representative
(_____ District)
(Vote for not more than 1)

- ⬭ **Print Candidate Name**
  (Insert party affiliation or ballot designation, if any)

- ⬭ **Print Candidate Name**
  (Insert party affiliation or ballot designation, if any)

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A	001 _____ TWP A	B	0001:1	C	001

This **SAMPLE** ballot provides the **CORRECT TITLES** and **ORDER OF OFFICES** for ballot layout for candidates for the November 3, 2020 General Election. The space for a write-in candidate should be provided only if applicable. See ballot directive and Chapter 4 (Ballots) in the Election Official Manual.

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OFFICIAL GENERAL ELECTION BALLOT

D	_____County	E	General Election	F	November 3, 2020

For County Commissioner
(Full term commencing 1-2-2021)
(Vote for not more than 1)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

For County Commissioner
(Full term commencing 1-3-2021)
(Vote for not more than 1)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

For Prosecuting Attorney
(Vote for not more than 1)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

For Clerk of the Court of Common Pleas
(Vote for not more than 1)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

For Sheriff
(Vote for not more than 1)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

For County Recorder
(Vote for not more than 1)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

For County Treasurer
(Vote for not more than 1)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

For County Engineer
(Vote for not more than 1)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

For Coroner
(Vote for not more than 1)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

○ **Print Candidate Name**
(Insert party affiliation or ballot designation, if any)

For Member of the State Board of Education
(_____ District)
(Vote for not more than 1)

○ **Print Candidate Name**

○ **Print Candidate Name**

For Justice of the Supreme Court
(Full term commencing 1-1-2021)
(Vote for not more than 1)

○ **Sharon L. Kennedy**

○ **John P. O'Donnell**

For Justice of the Supreme Court
(Full term commencing 1-2-2021)
(Vote for not more than 1)

○ **Jennifer Brunner**

○ **Judi French**

For Judge of the Court of Appeals
(_____ District)
(Full term commencing XX-XX-20XX)
(Vote for not more than 1)

○ **Print Candidate Name**

○ **Print Candidate Name**

For Judge of the Court of Common Pleas
(Full term commencing XX-XX-20XX)
(Vote for not more than 1)

○ **Print Candidate Name**

○ **Print Candidate Name**

For Judge of the County Court
(Full term commencing XX-XX-2021)
(Vote for not more than 1)

○ **Print Candidate Name**

○ **Print Candidate Name**

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D	001 _____ TWP A	E	0001:1	F	001

OFFICIAL GENERAL ELECTION BALLOT

G	_____County	**H**	**General Election**	**I**	**November 3, 2020**

Proposed Municipal Income Tax

_____
(name of subdivision)

A majority affirmative vote is necessary for passage.

Shall the Ordinance providing for a _____ per cent levy on income for _____
_____
(brief description of purpose of the levy)
be passed?

○ **FOR THE INCOME TAX**

○ **AGAINST THE INCOME TAX**

Proposed Tax Levy (Additional)

_____
(name of subdivision, district, college, library or board)

A majority affirmative vote is necessary for passage.

An additional tax for the benefit of
_____
(name of subdivision submitting resolution or public library)
for the purpose of _____ at a rate not exceeding _____ mills for each one dollar of valuation, which amounts to
_____
(rate expressed in dollars and cents)
for each one hundred dollars of valuation, for _____,
(life of indebtedness, number of years levy to run, or a continuing period of time)
commencing in _____, first
(first year tax to be levied)
due in calendar year _____.
(first calendar year tax due)

○ **For the Tax Levy**

○ **Against the Tax Levy**

Proposed Tax Levy (Renewal)

_____
(name of subdivision, district, college, library or board)

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of
_____
(name of subdivision submitting resolution or public library)
for the purpose of _____ at a rate not exceeding _____ mills for each one dollar of valuation, which amounts to _____
(rate expressed in dollars and cents)
for each one hundred dollars of valuation, for _____,
(life of indebtedness, number of years levy to run, or a continuing period of time)
commencing in _____,
(first year tax to be levied)
first due in calendar year _____.
(first calendar year tax due)

○ **For the Tax Levy**

○ **Against the Tax Levy**

Proposed Tax Levy (Additional)

_____
(name of school district)

A majority affirmative vote is necessary for passage.

Shall a levy be imposed by the
_____
(name of school district)
for the purpose of
_____ in
(purpose shall be **boldface** type of at least twice the size of the type immediately surrounding it)
the sum of
_____
(annual amount the levy is to produce)
and a levy of taxes to be made outside of the ten-mill limitation estimated by the county auditor to average _____ mills for each one
(number of mills)
dollar of valuation, which amounts to
_____
(rate expressed in dollars and cents)
for each one hundred dollars of valuation, for a period of
_____
(life of indebtedness or number of years levy is to be imposed)
years, commencing in_____,
(first year tax to be levied)
first due in calendar year _____?
(first calendar year tax due)

○ **FOR THE TAX LEVY**

○ **AGAINST THE TAX LEVY**

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G	001 _____ TWP A	**H**	0001:1	**I**	001

This **SAMPLE** ballot provides the **CORRECT** ballot format for various questions and issues that may appear on your local ballot.

08/2020

OFFICIAL GENERAL ELECTION BALLOT

J _____County	**K** General Election	**L** November 3, 2020

Proposed Bond Issue

_____
(name of subdivision, district, college, library or board)

A majority affirmative vote is necessary for passage.

Shall bonds be issued by the
_____
(name of subdivision)
for the purpose of
_____
(purpose of the bond issue shall be printed in **boldface** type)
in the principle amount of
_____
(principle amount of the bond issue)
to be repaid annually over a maximum period of _____
(the maximum number of years over which the principle of the bonds may be paid)
years, and an annual levy of property taxes be made outside the
_____
(as applicable, "ten-mill", or "... charter tax")
limitation, estimated by the county auditor to average over the repayment period of the bond issue
_____ mills
(number of mills)
for each one dollar of tax valuation, which amounts to _____
(rate expressed in dollars and cents)
for each one hundred dollars of tax valuation, commencing in
_____, first due
(first year tax to be levied)
in calendar year _____,
(first calendar year tax due)
to pay the annual debt charges on the bonds, and to pay debt charges on any notes in anticipation of those bonds?

○ **For the bond issue**

○ **Against the bond issue**

Local Liquor Option (By Petition)

A majority affirmative vote is necessary for passage.

Shall the sale of _____
_____
(**insert** above one or more of the following three choices: "beer"; "wine and mixed beverages"; or "spirituous liquor")
be permitted by_____
[**insert** name (as submitted to Division of Liquor Control) of liquor permit holder or applicant, or liquor agency store, including, if applicable, trade or fictitious name under which applicant for, or holder of, liquor permit or liquor agency store either does, or intends to do, business at the particular location]
a(n) _____
(**insert** "an applicant for" or "a holder of" or "an operator of")
a _____
(**insert** name of the type of liquor permit or permits or, if appropriate, "liquor agency store for the State of Ohio")
who is engaged in the business of
_____
(**insert** general nature of the business in which liquor permit holder or applicant is engaged, or will be engaged, at the particular location)
at _____
(**insert** address of the particular location within the precinct)
in this precinct?

○ **YES**

○ **NO**

Local Liquor Option (By Petition)

A majority affirmative vote is necessary for passage.

Shall the sale of _____
_____
(**insert** above one or more of the following three choices: "beer"; "wine and mixed beverages"; or "spirituous liquor")
be permitted for sale on Sunday between the hours of
_____ by
(**insert** one of the following: "ten a.m. and midnight" or "eleven a.m. and midnight")
_____
[**insert** name (as submitted to Division of Liquor Control) of liquor permit holder or applicant, or liquor agency store, including, if applicable, trade or fictitious name under which applicant for, or holder of, liquor permit or liquor agency store either does, or intends to do, business at the particular location]
a(n)
_____
[**insert** all that applies: "an applicant for a D-6 liquor permit, holder of a D-6 liquor permit," or "liquor agency store," "an applicant for or holder of an A-1-A, A-2, A-2f, A-3a, C-1, C-2x, D-1, D-2x, D-3, D-3x, D-4, D-5, D-5b, D-5c, D-5e, D-5f, D-5g, D-5h, D-5i, D-5j, D-5k, D-5l, D-5m, D-5n, D-5o or D-7 liquor permit," (if only the approval of beer sales is sought), or "liquor agency store"]
who is engaged in the business of
_____
(**insert** general nature of the business in which liquor permit holder or applicant is engaged, or will be engaged, at the particular location)
at _____
(**insert** address of the particular location within the precinct)
in this precinct?

○ **YES**

○ **NO**

Insert board member signatures

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J 001 _____ TWP A	**K** 0001:1	**L** 001

This **SAMPLE** ballot provides the **CORRECT** ballot format for various questions and issues that may appear on your local ballot.